

A collaborative initiative of schools of Krishnamurti Foundation India

**ONLINE COURSE 2023** 

### Objectives of the course

'Role of a Teacher in School' is an online course that will enable participants to engage with J. Krishnamurti's teachings, their relevance in contemporary times and the educational approach that derives from the teachings.

#### The course will provide:

- An orientation for prospective teachers who wish to teach in schools.
- An opportunity for interested people who are either starting out in teaching or planning to make a career change to education.
- A fresh look for teachers with experience.
- An opportunity to gain a foothold in the ethos of education before taking up full-time responsibilities.

#### It is hoped the participants will:

- Encounter key questions in school education
- · Enlarge their vision of education and life
- Get a sense of enquiring together
- Get some understanding of the culture of the Krishnamurti schools

### **Course Dates & Schedule of Classes**

#### Summer course 2023

April: 1 & 8, 15 & 22 (Module 1)

May: 6 & 13 20 & 27 (Module 2)

June: 3 & 10, 17 & 24 (Module 3)

July: 1 & 8, 15 & 22 (Module 4)

**Apply Online Here** 

#### Winter course 2023

September: 2 & 9, 16 & 23 (Module 1)

October: 7 & 14, 21 & 28 (Module 2)

December: 2 & 9, 16 & 23 (Module 3)

January: 6 & 13, 20 & 27 (Module 4)

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## Eligibility

- FreshGraduates/Postgraduates aspiring to become teachers inschools.
- Teachers (with or without B.Ed) who would like to re-orient their outlook and engage with new directions in education.
- Individuals interested in making a career shift in to teaching.
- Age 22-40 (upper age limit can be relaxed for interested individuals)

As this is a short term course lacking the physical setting of our centers, we would like the participants in this course to have a familiarity with Krishnamurti's work, a lot of which is available on the internet and in books and videos. Some recommended books and video links are provided on page 5 and 6.

- Timings will be from 3:00pm to 6.00pm
- Each session will be of 45 minutes' duration interspersed with breaks.

Selection of participants will be through an interview process.

Applicants would need to bear in mind that this is a composite program consisting of 4 modules. The course will involve substantial reading and will be conducted in English. • Facilitators conduct the sessions with the help of related texts, audios and videos.

### Themes of Modules

- Module 1: History of Education and introduction to Krishnamurti's approach to education
- Module 2: Authority; order & discipline; role of knowledge
- **Module 3:** Motivation competition & comparison; being and becoming; excellence; reward & punishment; success & failure
- Module 4: Observation & attention; listening; learning; thought

Methodology and Salient features of the Course

- I. Whole group engagement with facilitators of the program during virtual class sessions for each module.
- II. Course-work using reading and other materials and reflection and writing.

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#### **Course Outline**

The program introduces the participant to:

- History of Education including critique of modern education
- What is happening in the field of education in the country
- Krishnamurti's departure from modern education
- Krishnamurti's vision of education and the significance of life
- The intent of Krishnamurti Schools
- The themes that emerge from Krishnamurti's vision of education

These themes will be dealt with from the following viewpoints and perspectives:

- 1. Drawing from a general understanding of the theme, examples drawn from daily life, and what is happening currently in the world.
- 2. Looking at Krishnamurti's writings/talks/discussions on the theme.
- 3. Connection to the issues in the school/classroom context.

### **Faculty**

Each module will be facilitated by one or more experienced senior teacher (s)/administrator(s) drawn from various Krishnamurti schools in India.

**Note:** While all the resource people for these modules are experienced teachers and roleholders with many years of experience in K schools, they are not authorised interpreters of J. Krishnamurti's teachings.

## **Application Process**

Interested individuals can apply online here. Statement of purpose needs to include the intent of the candidate choosing teaching as a career and what they expect to learn from a course of this nature. As a part of selection process candidates will be expected to be available for a virtual meeting as and when required.

### Last date for Applications

Summer Batch: March 1, 2023 Winter Batch: August 2, 2023

Apply Online Here or contact coregroup@kfionline.org

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## **Participation Fee**

₹5,000 for the course of four modules.





J. Krishnamurti (1895—1986) is regarded by many as the most significant voice of our times and as one who has had a most profound impact on human consciousness.

Sage, philosopher, and religious teacher, Krishnamurti illumined the lives of millions the world over – it is estimated that he talked to more people than any other person in recorded history. More than three million copies of his books have sold worldwide. His material legacy, consisting chiefly of video and audio recordings of his talks and dialogues, is vast.

Education that would bring about a human being with a radically new consciousness was close to Krishnamurti's heart. He set up schools in India, UK and USA. Today, the Krishnamurti Foundation India manages six schools – Rishi Valley school (Madanapalle), Rajghat Besant School (Varanasi), Valley School (Bengaluru), The School-KFI (Chennai), Sahyadri School (Pune) and Pathashaala school (near Chennai).

'The right kind of education begins with the educator, who must understand himself and be free from established patterns of thought for what he is, that he imparts. If he has not been rightly educated, what can he teach except the same mechanical knowledge on which he himself has been brought up? So, our problem is not so much the child, the boy or the girl, but the teacher the educator, who needs educating much more than the pupil. And to educate the educator is far more difficult than to educate the child, because the educator is already set, fixed. He merely functions in a routine, because he is really not concerned with the thought process, with the cultivation of intelligence.'

## **Recommended Reading**

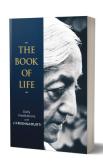


Chosen by Parabola magazine as 'one of thehundred best spiritual books of the century'. An excellent introduction to Krishnamurti's teachings, for the young and the old. Consisting of Krishnamurti's talks and discussions with students, teachers, and parents in India, this book has been translated into the major languages of the world. Here Krishnamurti states, in unmistakable terms, that the function of education is not different from the purpose of human life itself:

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Inspired by Krishnamurti's perception that truth is found through life itself, and not away from it, The Book of Life presents 365 quotations from his talks and writings, one for each day of the year. These timeless daily meditations, developed thematically over seven days, shed brilliant light on the problems of our daily life as well as on the illusions that we get into in the process of either solving them or looking outside of ourselves for a state of happiness and enlightenment.





Krishnamurti had a life-long interest in education, and this is the earliest and most expository of his books on the subject. Focussing on the central vision that life 'has a wider and deeper significance' and that it is the concern of education to come upon it, he explores various other connected themes—authority versus freedom, the responsibility of teachers and parents, the role of religion in education, discipline, intelligence, and so on.

### Krishnamurti Foundation India Schools

(Click on image to go to the school website)















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